

# Dan D. Booth Trust

Mark Fenske - President  
Doyle Misegadis - Vice President  
Gary Putman - Secretary  
Lisa Carter - Treasurer

January 8, 2024

Dear School Administration:

Enclosed please find two copies of the 2024 Booth-Englert Families' Scholarship application. Please distribute to your current graduating students or prior graduates (2020 to current). This trust has no employees and is run by the above listed board members, the Board depends on you to distribute the scholarship. You are welcome to make copies of the enclosed scholarship application and are welcome to post this application on your schools website. The Dan D. Booth Trust has awarded millions of dollars in scholarships in the last 14 years thanks to your help.

Please contact Lisa Carter, (308) 249-5414 or [dandboothtrust@yahoo.com](mailto:dandboothtrust@yahoo.com), with any questions.

Sincerely,



Lisa Carter  
Treasurer



## BOOTH-ENGLERT FAMILIES' SCHOLARSHIP

### Guidelines:

1. Applicant must: (a) be a current high school senior or former graduate (from 2020 to current) of any accredited high school in the following counties in the State of Nebraska: Cheyenne, Deuel, Garden, Sheridan, Dawes, Box Butte, Morrill, Sioux, Scotts Bluff, Banner; and, Kimball; (b) demonstrate substantial financial need; and (c) attend an accredited public or private post-secondary institution (university, community college, or trade school) in the 2024 - 2025 school year.
2. The scholarship money can only be used for tuition; books; and, housing billed through the institution.
3. Scholarships will be awarded in the amount of **\$5,000.00**. Scholarship awards may not be carried over to any subsequent year; however, recipients may re-apply in subsequent years.
4. The scholarship shall be applied one half for the fall semester and one half for the spring semester. If the student fails to enroll in the fall semester, the full scholarship will be forfeited. Should the student not reenroll for the spring semester one half of the scholarship will be forfeited.
5. All checks will be made payable to the college, university, community college, or trade school that the recipient will be attending. No funds will be given directly to any recipient.
6. Scholarship decisions will be made by the Trustees of the Dan D. Booth Trust. Selection criteria also includes, personal history; academic record (at least a 2.5 GPA – C + average); financial need; education and career goals; relevance of planned course of study; character references; motivation; and, ability to succeed.
7. In addition to information specifically requested on the application, applications must include: (a) high school and college transcripts (college transcript if applicable); (b) one letter of recommendation from an administrator, teacher, counselor, etc.; (c) ACT/SAT test scores if not included in your transcript; (d) resume or a listing of awards, honors, and, academic, extracurricular and community/volunteer activities; (e) essay; and (f) FAFSA.
8. **Application deadline is by March 31, 2024. Applications postmarked after said date will not be considered. Completed application form and student transcript, letter of recommendation, ACT/SAT test score(s), resume, essay, and FAFSA must be submitted in one packet to:**  
  
**Dan D. Booth Trust**  
**c/o Booth Englert Families' Scholarship**  
**P.O. Box 611**  
**Sidney, NE 69162**  
**[DanDBoothTrust@yahoo.com](mailto:DanDBoothTrust@yahoo.com) (if via e-mail and please make sure you receive a response confirming receipt)**
9. Scholarship recipients will be notified in May or June of 2024, by mail, e-mail and/or phone. Scholarship funds will be mailed out in August or September of 2024 directly to the college/university.



**DAN D. BOOTH TRUST  
SCHOLARSHIP APPLICATION 2024**

*(For current high school seniors or former graduates (from 2020 to current) of any accredited high school in the following counties in the State of Nebraska: Cheyenne, Deuel, Garden, Sheridan, Dawes, Box Butte, Morrill, Sioux, Scotts Bluff, Banner; and, Kimball)*

This application form must be completed by all students applying for scholarships from the **DAN D. BOOTH TRUST**. Please use the **Booth-Englert Families' Scholarship Guidelines** for additional reference in filling out the application and attaching all required documents. It is important to include all applicable required attachments with your application; failure to include all required information will render your application void. Do not include binders or report covers. **This application is due March 31<sup>st</sup>, 2024.** Please submit this application and required attachments to: **Dan D. Booth Trust, c/o Booth-Englert Families' Scholarship, P.O. Box 611, Sidney, NE 69162, or [DanDBoothTrust@yahoo.com](mailto:DanDBoothTrust@yahoo.com)** (if via e-mail)

**Scholarship Name: BOOTH-ENGLERT FAMILIES' SCHOLARSHIP**

**STUDENT INFORMATION:**

**Student First Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_ **Middle Initial:** \_\_\_\_\_

**Current Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Last 4-digits of Student's SSN#:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Primary Phone Number:** \_\_\_\_\_

**This is my (X one):** \_\_\_ Cell \_\_\_ Home \_\_\_ Work

**Additional Phone Number(s):** \_\_\_\_\_

(Please email [dandboothtrust@yahoo.com](mailto:dandboothtrust@yahoo.com) if your contact information changes. If we are unable to contact you when scholarships are awarded, and you were a selected applicant, you will forfeit your award.)

**Email:** \_\_\_\_\_



Gender (X one):  Female  Male  Prefer not to Respond

Permanent Address (if not same as Current Address):

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**EDUCATION:**

Are you a (X one):  GED  High School Graduate  High School Senior

Undergraduate Student  Graduate Student

**High School Information:**

High School Name: \_\_\_\_\_

High School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Graduation Year: \_\_\_\_\_ (2020 or later); GPA (must be 2.5 {C+} or greater): \_\_\_\_\_;

Class Rank: \_\_\_\_\_; /# in Class: \_\_\_\_\_

ACT/SAT Score: \_\_\_\_\_ [Please attach a copy of your test score if it is not included on your high school transcript.]

**High School Seniors (if applicable):**

College or University you Plan to Attend (If known include address/phone):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will you be registered as a full-time student during upcoming year? (X one):  Yes  No





If no, please explain: \_\_\_\_\_

**Do you expect to work during the academic year (including work study)? (X one):** \_\_\_ Yes \_\_\_ No  
If yes, how many hours per week? Name/phone # of Employer:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*College (Undergraduate and Graduate) Information (if applicable):*

**Current College/University Name:** \_\_\_\_\_

**College Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Graduation Year:** \_\_\_\_\_; **GPA (must be 2.5 {C+} or greater):** \_\_\_\_\_; [Please attach a copy of your transcript.]

**Anticipated Graduation Date:** \_\_\_\_\_; **GPA (must be 2.5 {C+} or greater):** \_\_\_\_\_;

**Major(s):** \_\_\_\_\_

**Minor(s):** \_\_\_\_\_

**Will you be registered as a full-time student during upcoming year? (X one):** \_\_\_ Yes \_\_\_ No

If no, please explain: \_\_\_\_\_

\_\_\_\_\_

**Do you expect to work during the academic year (including work study)? (X one):** \_\_\_ Yes \_\_\_ No



If yes, how many hours per week? Name/phone # of Employer: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Previous College/University: (Please provide on an attachment the following information: Name; Address; Dates Attended; GPA; and, Major(s) of other Colleges/Universities attended)**

**EMPLOYMENT:**

**Are you currently employed? :** \_\_\_\_ Yes; \_\_\_\_ No

**If yes, Employer:** \_\_\_\_\_

**Is this part-time employment? :** \_\_\_\_ Yes; \_\_\_\_ No

**How many hours per week do you work? :** \_\_\_\_\_

**Job Title and Description of Job:** \_\_\_\_\_

\_\_\_\_\_

**Employer Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**PARENT/GUARDIAN INFORMATION (Attach FAFSA):**

**Marital Status of Parents (X one):** \_\_\_\_ Single \_\_\_\_ Married \_\_\_\_ Separated \_\_\_\_ Divorced \_\_\_\_ Widowed

**Parent 1's Name:** \_\_\_\_\_ **Age:** \_\_\_\_

**Parent 1's Current Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_



**Employment Status (employed, unemployed, retired, stay at home parent, etc.):** \_\_\_\_\_

**If employed, Employer or Description of Business, if Self Employed:** \_\_\_\_\_

**Parent 2's Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Parent 2's Current Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Employment Status (employed, unemployed, retired, stay at home parent, etc.):** \_\_\_\_\_

**If employed, Employer or Description of Business, if Self Employed:** \_\_\_\_\_

**Guardian's Name (if applicable):** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Guardian's Current Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Employment Status (employed, unemployed, retired, stay at home parent, etc.):** \_\_\_\_\_

**If employed, Employer or Description of Business, if Self Employed:** \_\_\_\_\_



**ADDITIONAL FAMILY INFORMATION:**

# of Siblings: \_\_\_\_\_; # of Siblings in College in 2024-2025: \_\_\_\_\_

**ACTIVITIES:**

**Academic, Extracurricular and Community/Volunteer Activities** (Please list your activities on a separate sheet, or attach your current high school or college resume and indicate that a resume is

attached): \_\_\_\_\_

**Honors and Awards** (Please on a separate sheet list honors and awards you have received, or attached your current high school or college resume and indicate that a resume is attached): \_\_\_\_\_

**ESSAY:**

**Essay—Dan D. Booth, the founder of this Trust, and his brother, Firth, worked together their entire lives. Dan worried about those less fortunate, but most motivated, that may not otherwise have the financial opportunity. For an individual that is truly needy. Accordingly, he established this Trust. What makes you a needy applicant? What future educational, occupational, and personal goals do you have? What plans have you made for the next five to ten years? Be specific and be thoughtful. We want to know why you need this scholarship (a hint, please do not use because college is expensive as your need, this is something the Trustees of the Dan D. Booth Trust already know). (Please attach your essay. Your essay must be 750 words or less.)**

**OTHER INFORMATION:**

**Have you previously been awarded a Booth-Englert Families' Scholarship? (X one):** \_\_\_ Yes \_\_\_ No

If so, what year(s)? \_\_\_\_\_

**How did you hear about the Booth-Englert Families' Scholarship?**

\_\_\_\_\_





**THE UNDERSIGNED CERTIFIES**, that all of the information on this application form is true and complete to the best of my knowledge. If asked by the Trustees of the **Dan D. Booth Trust**, I agree to give documentation for information given on this form, and I realize that failure to comply with this request for information may prevent me from being considered for scholarships. I understand that falsification of any information may result in the termination of a scholarship if one is granted to me. If I am selected as a recipient of a Booth-Englert Families' Scholarship, I agree to permit the Trustees to confer with my school to verify my continuing enrollment during the term of my scholarship. I also agree that my name can be used in announcements made by the **Dan D. Booth Trust** regarding the particular scholarship(s) which I have been awarded. I understand that to receive my scholarship award, I will be required to submit a thank you letter to my scholarship donor(s) and proof of enrollment at my college/university.

**Applicant's Signature:**

Date: \_\_\_\_\_

► *Attachments to this application are required. Check the individual guidelines for the Booth-Englert Families' Scholarship for these requirements (i.e. letters of recommendation, transcripts, financial information, resumes, essay, etc.).*

**CHECKLIST OF ITEMS FOR A COMPLETED SCHOLARSHIP APPLICATION PACKAGE**, if any of the following items are not included with the application your application will be considered incomplete and not eligible for a scholarship award:

\_\_\_\_\_ **Signed and completed 2024 application form with below attachments and NO staples or binders.**

\_\_\_\_\_ High School Transcript (GPA 2.5/C+ or above) – *If you are a previous winner, the High School Transcript is not needed.*

\_\_\_\_\_ ACT or SAT Scores - *If you are a previous winner, the ACT or SAT Scores are not needed.*

\_\_\_\_\_ College Transcript(s) (GPA 2.5/C+ or above), if applicable

\_\_\_\_\_ Letter of Recommendation - *This must be a new (2024) letter, any reused/prior year letters will not count and thus deem your application incomplete.*

\_\_\_\_\_ Resume, for employment information; academic, extra-curricular, and community activities; and honors and awards.

\_\_\_\_\_ FAFSA – *(detailed application with family income information, without the detailed application your application will be incomplete)*

\_\_\_\_\_ Essay – *Your essay MUST be 750 words or less*

